

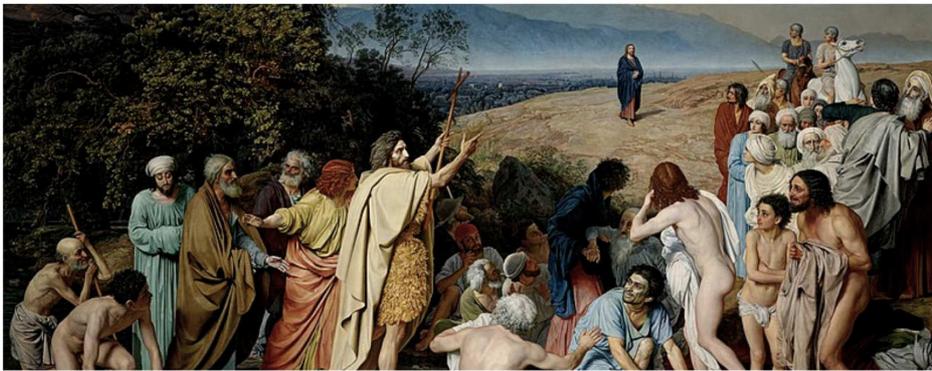
# St George's Magill

Christ the King

22 November 2020

Welcome to church this morning, whether you are joining us in person or online! To join us online (10:30 am service only), please go to [www.stgeorgesmagill.org](http://www.stgeorgesmagill.org) for the Zoom link.

## Meeting Jesus in Luke's Gospel



**How to use  
your wealth**

### Bible Readings

Psalm 119:1–8

(8.30 only)

Luke 16:1–18

1 Chronicles 29:1–9

(10.30 only)

1 Timothy 6:6–10

**The Sentence** | O shout to the Lord in triumph all the earth. Serve the Lord with gladness and come before his face with songs of joy. **Psalm 100:1**

**The Collect** | God of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Vision Statement:** St George's will be a prayerful family which brings glory to Jesus Christ, by applying God's word to our lives, and using our gifts and resources to proclaim the gospel at every opportunity in Magill and beyond.

# How to use your wealth

Next week's reading: Luke 16:19–31



**Those who are in need of prayer:** our members who are choosing to self-isolate at this time, Elizabeth Czyczelis, Helen Harris, Don & Judy Handley, Pauline Rule, Margaret Fenemore, David Harley, Caro O'Doherty, Val White, Christine Jamieson, and N&R (and their children L, studying in Adelaide, & S) in their health-equipping roles overseas.

**Those at home:** Milton Haseloff and Tekla Lee.

**Those in aged care:** Maureen Huggard, Ron Curtis and Rosemary Wilson.

**Mission Partners:** Please pray for our friends David & Tamra Purton (FOCUS International Student Ministry - AFES) and Mike & Karen Roe (George Whitefield College, South Africa – CMS). Pray for Chen Jin and the team involved in ministry to internationals here at St George's.

Please pray for Christians in Coober Pedy to be lights for Jesus in this needy town. Pray that a replacement BCA Minister can be found to fill the vacant position at the Catacomb Church.

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**Psalm – Psalm 119:1–8 – Corporate Reading (8.30 only)**

<sup>1</sup> Blessed are those whose ways are blameless,  
who walk according to the law of the LORD.

<sup>2</sup> **Blessed are those who keep his statutes  
and seek him with all their heart –**

<sup>3</sup> they do no wrong  
but follow his ways.

<sup>4</sup> **You have laid down precepts  
that are to be fully obeyed.**

<sup>5</sup> Oh, that my ways were steadfast  
in obeying your decrees!

<sup>6</sup> **Then I would not be put to shame  
when I consider all your commands.**

<sup>7</sup> I will praise you with an upright heart  
as I learn your righteous laws.

<sup>8</sup> **I will obey your decrees;  
do not utterly forsake me.**

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**First (10.30) / Second (8.30) reading – Luke 16:1–18 – Chen Jin, Anne Reuter**

<sup>1</sup> Jesus told his disciples: ‘There was a rich man whose manager was accused of wasting his possessions. <sup>2</sup> So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

<sup>3</sup> ‘The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg – <sup>4</sup> I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

<sup>5</sup> ‘So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’

<sup>6</sup> ‘‘Three thousand litres of olive oil,’’ he replied.

‘The manager told him, ‘Take your bill, sit down quickly, and make it fifteen hundred.’

<sup>7</sup> ‘Then he asked the second, ‘And how much do you owe?’

‘‘Thirty tons of wheat,’’ he replied.

‘He told him, ‘Take your bill and make it twenty-four.’

<sup>8</sup> ‘The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the

people of the light. <sup>9</sup> I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

<sup>10</sup> ‘Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. <sup>11</sup> So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? <sup>12</sup> And if you have not been trustworthy with someone else’s property, who will give you property of your own?’

<sup>13</sup> ‘No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and Money.’

<sup>14</sup> The Pharisees, who loved money, heard all this and were sneering at Jesus. <sup>15</sup> He said to them, ‘You are the ones who justify yourselves in the eyes of others, but God knows your hearts. What people value highly is detestable in God’s sight.’

<sup>16</sup> ‘The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing their way into it. <sup>17</sup> It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.’

<sup>18</sup> ‘Anyone who divorces his wife and marries another woman commits adultery, and the man who marries a divorced woman commits adultery.’

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### **Second (10.30 only) reading – 1 Chronicles 29:1–9 – Jan Race**

**29** Then King David said to the whole assembly: ‘My son Solomon, the one whom God has chosen, is young and inexperienced. The task is great, because this palatial structure is not for man but for the LORD God. <sup>2</sup> With all my resources I have provided for the temple of my God – gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise, stones of various colours, and all kinds of fine stone and marble – all of these in large quantities. <sup>3</sup> Besides, in my devotion to the temple of my God I now give my personal treasures of gold and silver for the temple of my God, over and above everything I have provided for this holy temple: <sup>4</sup> three thousand talents of gold (gold of Ophir) and seven thousand talents of refined silver, for the overlaying of the walls of the buildings, <sup>5</sup> for the gold work and the silver work, and for all the work to be done by the craftsmen. Now, who is willing to consecrate themselves to the LORD today?’

<sup>6</sup> Then the leaders of families, the officers of the tribes of Israel, the commanders of thousands and commanders of hundreds, and the officials in charge of the king’s work gave willingly. <sup>7</sup> They gave towards the work on the temple of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen

thousand talents of bronze and a hundred thousand talents of iron. <sup>8</sup> Anyone who had precious stones gave them to the treasury of the temple of the LORD in the custody of Jehiel the Gershonite. <sup>9</sup> The people rejoiced at the willing response of their leaders, for they had given freely and wholeheartedly to the LORD. David the king also rejoiced greatly.

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**Third (10.30) / First (8.30) reading – 1 Timothy 6:6–10 – Maxine Toohey, Caellum Revolta**

<sup>6</sup> But godliness with contentment is great gain. <sup>7</sup> For we brought nothing into the world, and we can take nothing out of it. <sup>8</sup> But if we have food and clothing, we will be content with that. <sup>9</sup> Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.



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**10:30 am Sunday service is also available online. Go to [www.stgeorgesmagill.org](http://www.stgeorgesmagill.org) to connect via Zoom. To join via phone, dial 7150 1149, then enter the meeting ID, 400 678 771.**

### Missed a week or want to hear the sermon again?

All sermons are recorded and available for download from [www.stgeorgesmagill.org](http://www.stgeorgesmagill.org).

The weekly Notice Sheet is also available on the website.

### Bible Study Groups

Most groups meet fortnightly. Contact one of the leaders directly or David Purton on 0413 626 862 or [dcpurton@marshwiggles.net](mailto:dcpurton@marshwiggles.net).

Day	Location	Contact
Mon 7:30pm	Hills	Bill Bayly
	Plains	Trevor Yeend
Tue 12:30pm	Magill	Heather Holley
Wed 7:30pm	Magill	David Purton
Thu 12:30pm	Glynde	Linda Dickson

### Service Times

#### Sunday 8:30 am

- Traditional Service with Holy Communion

#### Sunday 10:30 am

- Contemporary Service (includes Children's and Youth Programs)

### Rector

Michael Russell | 0433 960 619 | [mike@stgeorgesmagill.org](mailto:mike@stgeorgesmagill.org)

### Interim Associate Minister

Robert McEwin | 8362 7764 | [citifarm23@gmail.com](mailto:citifarm23@gmail.com)

### Associate Minister for Internationals and Children

Chen Jin | [chenjin@stgeorgesmagill.org](mailto:chenjin@stgeorgesmagill.org)

### Wardens

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Stafford Cowling | 0449 044 319 | [stafford.cowling2@gmail.com](mailto:stafford.cowling2@gmail.com)

### Parish Council

Chair | David Hamer | 0413 530 639 | [hamer.david@gmail.com](mailto:hamer.david@gmail.com)

Sec. | Bill Dickson | 0408 831 105 | [wrdickson@ozemail.com.au](mailto:wrdickson@ozemail.com.au)

### Ministry Student - Youth Group Coordinator

Cherie Jaeschke | [cevb92@gmail.com](mailto:cevb92@gmail.com)

### Children's Ministry Coordinator

Ally Russell | [alisonelrussell@gmail.com](mailto:alisonelrussell@gmail.com)

### The week ahead in the Parish

**23–29 November**

**Mon**

**Tue**

**Wed**

**Thu**

**Fri 6:30 pm** Youth Group (via Zoom)

**Sat 11:00 am** Parish Prayer Meeting\*

**Sun 8:30 am** Traditional Service - TBC due to COVID  
**10:30 am** Prayer & Praise Service\*

\* Via Zoom if necessary due to COVID restrictions